

PHOTOGRAPHIC SOCIETY OF AMERICA
YOUTH SHOWCASE
2012 ENTRY FORM

Control Number# _____
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PLEASE PRINT IN BLOCK LETTERS

Title _____ Category _____

Maker's Name _____ E-mail _____

Home Address _____ Phone _____

City _____ State _____ Zip _____

Name of School/Organization _____

Address _____ City/State/Zip _____

Teacher's/Adult contact's Name _____ E-mail _____

Please type, clearly print, or use address labels. DO NOT OMIT PHONE & E-MAILS!

The entrant permits the sponsors to reproduce the entered material for publication and/or display in media related to the competition.

Student's Signature (required) _____

PSA Member-Group Sponsor: INLAND EMPIRE CHAPTER- PSA (check one: Chapter Club_ Council__)

SEND ALL ENTRIES TO: JEAN TIMMERMEISTER, FPSA, FCAPA E-mail: LJRT28@ASISNA.COM

Address: 19029 E. Boone Ave. #54 Spokane Valley, WA 99016-9474 - by April 16th

I certify that this photograph, submitted for entry in this activity, has been selected from work done by a high school age student which has been juried by a PSA group of which I am a member.

Signed by Jean Timmermeister: _____

Local entries are due to the above sponsoring group by April 16th, 2011. (The deadline for national PSA entries is April 30, 2011, to Kathleen Z. Braun, APSA, 300 Lake Shore Road, Grafton, Wisconsin, 53024) Each print entry must be accompanied by a completed form. Please duplicate this form as needed.

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Control Number# _____

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LETTERS

| School/Organization _____ State _____